



Millbrook Baptist Church

Maundy Thursday Service

March 24, 2016
6:30 pm



Huibing He

Wash Each Other's Feet

"I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another."

John 13:34

WELCOME

As He Gathered at His Table

465

Unison



1. As He gath-ered at His ta-ble those who longed to know the way,
2. As He took the towel and ba-sin, not as mas-ter, but as friend,
3. As He blessed the bread and broke it, hu-man need to sat-is-ify,
4. As He took the cup and shared it, tell-ing of the Fa-ther's care,
5. As they sang a hymn to-geth-er, prais-ing Is-rael's sav-ing King,
6. As He went in-to the gar-den pray-ing, "Fa-ther, use Your Son,"
7. Though this feast be one of sym-bols, what we cel-e-brate is real;



Christ pro-claimed a ho-ly mys-tery; still His words call us to-day.
 Christ por-trayed the way of ser-vice; still in serv-ing we must bend.
 Christ made e-ven trai-tors wel-come; still we ques-tion, "Is it I?"
 Christ poured out Him-self in prom-ise; still that cov-enant we must share.
 hearts and voic-es made one mu-sic; still de-liv-ering love we sing.
 Christ a-lone could know its mean-ing; still we pray, "God's will be done."
 still Christ wel-comes to His ta-ble; still Christ serves us at His meal.



WORDS: Paul A. Richardson, 1986 (Matt. 26:26-30, 39; John 13:2-5)
 MUSIC: Paul A. Richardson, 1986
 Words and Music © 1990 The Hymn Society (Admin. Hope Publishing Company)

STUART
8.7.8.7

Ringling of the Hour

Greeting Andrea Dellinger Jones

Prelude *The Cross, Medley* Labenske/Davis

Lighting of the Candles

Invocation Andrea Dellinger Jones

†Call to Worship

I give you a new commandment,
that you love one another.

Just as I have love you,
you also should love one another.

In worship on this day,
we testify to God's love shown perfectly in Christ,
and we recommit ourselves
to love one another as a community of faith.

—based on John 13:34, NRSV

†Hymn *Jesu, Jesu, Fill Us with Your Love* Chereponi

Hebrew Bible Lesson Rebecca Hewitt-Newson

Exodus 12:1-4, 11-14 (*OT 58)

This is the gift Holy Scripture.
Thanks be to God.

Prayer Rebecca Hewitt-Newson

Ritual of Hand-Washing

Litany of Discipleship Katelyn McWhorder

Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his dear companions, he loved them to the end.

He loves us with the same unconditional love.

Jesus got up from the table and took off his outer robe and put on an apron. He poured water in a basin and began to wash the feet of the disciples. He dried their feet with his apron.

He cleanses us, too, with the same refreshing water and soft apron.

When he got to Simon Peter, Peter said, "You're not going to wash my feet - ever!" But, Jesus said, "If I don't wash you, you can't be part of what I'm doing." Peter then replied, "Wash all of me Lord, my feet, my hands, and even my head!"

He calls us all to be a part of what he is doing in the world. He wants us to serve others just like he did.

Jesus said, "If I, the Master and Teacher, washed your feet, you must now wash each others feet. I've laid down a pattern for you. What I've done, you must do, too. If you understand what I am telling you, do this and live a blessed life."

We wash because Jesus washed. We serve because Jesus served. For it is better to serve than to be served. Amen.

†Invitation To Serve and To Be Served

All participants are welcome to have their hands washed. After your hands are washed, please wash the hands of the next person in line, saying, "It is better to serve than to be served."

Celebration of Holy Communion

Hymn of Preparation *As He Gathered at His Table* STUART

The Bread and the Cup

Scripture *Matthew 26:36-46* Patti Lingafelt

Anthem *The Walk of Calvary* Anderson

One night the Lord went out to pray alone in that dark garden, Gethsemane. And as he knelt there, he asked for strength to bear his heavy burden, Gethsemane. Oh, yes, my savior, oh, how he suffered there in that dark garden, Gethsemane! He knew the path that he must travel then as he walked on to Calvary.

By friends rejected, he was betrayed that night near that dark garden, Gethsemane. The people mocked him, they shouted, "Crucify!" as he walked on to Calvary. Oh, yes, my Savior, oh, how he suffered there in that dark garden, Gethsemane! He knew the path that he must travel then as he walked on to Calvary.

Lamb of God, you take away the sin of the world; Lamb of God, have mercy on us. Lamb of God, you take away the sin of the world; Lamb of God, you bring us peace.

Discipline of Reflection

†Closing Words of Remembrance Andrea Dellinger Jones

Christians, we have come together this evening to remember Christ.

We remember Christ.

Please exit in silence.

As you go, remember Christ and all that he has taught you.

* Pew Bible

† Please stand as you are able.

All music and text are printed with copyright privileges (OneLicense.net A-713292)

Jesu, Jesu, Fill Us with Your Love 656

Unison
Je - su, Je - su, fill us with Your love,

show us how to serve the neigh-bors we have from You.

1. Kneels at the feet of His friends, si - lent - ly wash - es their
2. Neigh-bors are wealth - y and poor, var - ied in col - or and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, si - lent - ly wash - ing their

feet, Mas - ter who acts as a slave to them.
race, neigh-bors are near us and far a - way.
love, all these are neigh-bors to us and You.
feet, this is the way we should live with You

WORDS: Tom Colvin, 1968 (John 13:3-14) CHERPONI
MUSIC: Ghana folk song adapt. Tom Colvin, 1968; arr. Charles H. Webb, 1989 7.7.9 with refrain
Words © 1969, 1977 and Music © 1969, 1989 Hope Publishing Company